



South Carolina Academy of Nutrition and Dietetics
2020 Annual Meeting
Brookland Banquet and Conference Center
1066 Sunset Boulevard
West Columbia, SC 29169
Date: Friday, April 3, 2020

SPEAKER PROPOSAL FORM

Thank you for your interest in speaking at the SCAND 2020 annual conference! We are pleased to present this year's conference theme:

Elevating Nutrition Access

With our partners, we are excited to further the mission of RDNs and SCAND members throughout the state!

SUBMISSION DEADLINE: All forms must be typed and submitted by November 15th, 2019. Please complete one form per session. Please type your information in the space below each category. Save the file to your system, and then email your completed form(s) to mailto: Wanda Koszewski koszewski@winthrop.edu (meeting chair). Thank you for your interest!

Speaker Information:

Name/Credentials:	
Agency:	
Address:	
City:	
State/Zip	
Work Phone:	
Preferred Phone:	
Twitter Handle:	
Website Address:	
Email Address:	

Speaker bio (brief):

Concentration Area (please place an X next to the main area of concentration):

<input type="checkbox"/> Business/Industry	<input type="checkbox"/> Education	<input type="checkbox"/> School Nutrition
<input type="checkbox"/> Clinical	<input type="checkbox"/> Food and Nutr Management	<input type="checkbox"/> Sports Nutrition
<input type="checkbox"/> Communication/Publication	<input type="checkbox"/> Gerontology	<input type="checkbox"/> Weight Management
<input type="checkbox"/> Community	<input type="checkbox"/> Long Term Care	<input type="checkbox"/> Wellness/Prevention
<input type="checkbox"/> Private Practice	<input type="checkbox"/> Renal	<input type="checkbox"/> Other (please specify)
<input type="checkbox"/> Diabetes	<input type="checkbox"/> Research	



Title of Presentation:

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Session Description: Limit to 1 paragraph. This will be posted on the website.

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Preferred Session Time and Format:

Sessions are typically one hour in length. Please briefly describe the preferred amount of time and format (e.g., 1 hour interactive; 45 minute presentation plus 15 minutes Q&A; longer workshop, etc...)

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Learning Outcomes: One sentence per outcome. Participants will:

1.	
2.	
3.	

Learning Codes (up to 3):

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Or

Learning Competencies (up to 3)

Learning Level (if applicable): _____

SCAND will have a laptop and projector. Please describe any other Audio-Visual Equipment Requirements:

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Please send your presentation two weeks in advance.

General room set up is crescent style.



Has the speaker presented this topic previously?

<input type="checkbox"/> YES	<input type="checkbox"/> NO
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If yes, describe speaker's experience with the subject material:

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Speaker expenses: SCAND is a state, professional organization. SCAND members who present cannot be reimbursed for travel and honorariums. Please do not make any commitments prior to SCAND session approval.

<input type="checkbox"/> There are no anticipated expenses involved with this program.
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OR

<input type="checkbox"/> Anticipated expenses are:	
Honorarium: \$	Lodging, number of nights:
Airfare: \$	Number of miles by car:

Sponsorship:

Has your presentation previously been sponsored by a company/agency:

<input type="checkbox"/> YES	<input type="checkbox"/> NO
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If so, please provide that company's contact information:

Company/Agency:	
Address:	
City:	
State/Zip:	
Contact person:	
Phone:	
Fax:	
Email Address:	

Thank you for submitting a session proposal. We look forward to reviewing it!

For Office Use Only:

Recommended session:

<input type="checkbox"/> General session
<input type="checkbox"/> Keynote session (if during a meal, note which meal here: _____)
<input type="checkbox"/> Workshop ; note whether pre-conference or occurring during the conference: _____